 **Adelaide Convention 2022**

**September 30th – October 4th**

**Registration Form**

**Programme Summary** – full details at: http://www.brma.org.au

* Friday 30th - Mini-Expo with six scenic layouts at one location plus modelling clinics on weathering and computer aided layout building.
* Saturday 1st - all day convention with Simon Kohler of Hornby plus modelling presentations; exhibition layout; second-hand table; modelling, layout photography and Peco hill climb contests. Alternate tour to Mount Lofty, Beerenberg Fruit Farm, lunch in the Adelaide Hills, visits to chocolate and cheese factories in the afternoon. Convention dinner in the evening.
* Sunday 2nd - tour of six top class layouts and then a BBQ lunch.
* Monday 3rd - all day tour including heritage steam train trip, cruise on the Murray, lunch at a garden railway, layout visit, Milang railway museum tour and 1940 narrow gauge train ride.
* Tuesday 4th - optional visits to more layouts and the National Railway Museum.

**Registration Options**

1. Complete and post this form to Steve Welch, 2 Anne Street, Coromandel Valley, South Australia 5051.
2. Complete the form, photograph or scan it and email to [sjh5@adam.com.au](mailto:sjh5@adam.com.au) (enquiries Steve – 0423 454 698).

Your registration, by either method, needs **to arrive by 15th September 2022.**

Payment can be by cheque, Visa or Mastercard or bank transfer (EFT) as shown below.

**Your Details**

|  |  |  |  |
| --- | --- | --- | --- |
| Name Tag Name |  | BRMA No. |  |
| Your Partner |  | | |
| Postal Name & Address |  | State |  |
| Postcode |  |
| E-mail |  | Phone |  |
| Special Dietary Req.  Requirements |  | | |
| Emergency Contact |  | | |

**Booking Options Payment Options**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Event** |  | **No.** | **$** |  | My cheque is attached payable to  British Railway Modellers of Australia | |
| Friday mini-expo of six layouts and modelling clinics | $20 |  |  | I have done a bank transfer to BRMA at  BSB 033050 account 410818.  Please include your surname and BRMA membership number in the transaction reference. | |
| Friday a la carte dinner at St Francis \* \*hoice of venues \* | N/A |  | N/A |
| Saturday convention all day | $65 |  |  |
| Saturday alternate tour exc. lunch | $60 |  |  | Charge my Visa or Mastercard | |
| Saturday dinner and awards night | $65 |  |  | Card Number |  |
| Sunday layout tour \*\* | Free |  | Free | Expiry |  |
| Sunday barbeque lunch | $20 |  |  | Name on Card |  |
| Monday Coach, Boat & Train Tour | $85 |  |  |  |  |
| Total | | |  | Signed |
| \* Numbers are required for this meal – payable on the night  \*\* For Saturday convention attendees and their partners. | | | |